

JOHN A. LAMBIE  
COUNTY ENGINEER  
HARVEY T. BRANDT  
CHIEF DEPUTY

COUNTY OF LOS ANGELES  
DEPARTMENT OF COUNTY ENGINEER  
MAPPING DIVISION  
108 WEST SECOND STREET  
LOS ANGELES, CALIFORNIA 90012  
629-4747

IRA H. ALEXANDER  
DIVISION ENGINEER  
RICHARD E. GARCIA  
ASSISTANT  
W. C. POINDEXTER  
ASSISTANT

September 23, 1969

County Departments and Districts

Animal Control  
Auditor  
Flood Control  
Forester and Fire Warden  
Health-Division of Vital Records  
Judicial District  
Local Agency Formation Commission  
Los Angeles City Board of Education  
Los Angeles City Junior College District  
Parks and Recreation  
Public Library  
Real Estate Management  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
State Alcoholic Beverage Control  
Superintendent of Schools  
Superior Court  
Tax Collector

Gentlemen:

Proceedings for "CITY OF BALDWIN PARK - ANNEXATION NO. 19"  
to the City of Baldwin Park were completed and the annexed  
territory became a part of the city on July 28, 1969  
when the affidavit of completion was filed with the County  
Recorder.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

*Ira H. Alexander*  
Ira H. Alexander  
Division Engineer

Title: "CITY OF BALDWIN PARK - ANNEXATION NO. 19"

City of BALDWIN PARK

Effective date: July 28, 1969

The territory included within this annexation was automatically affected as follows:

Special Road District No. 1-----Withdrawn From  
Los Angeles County Public Library Tax-----No Change  
Consolidated Fire Protection District of L.A. County-----No Change  
Los Angeles County Flood Control District-----No Change  
County Sanitation District No. 15-----No Change  
Unified Sewer Maintenance District-----No Change  
Upper San Gabriel Valley Municipal Water District-----No Change  
Metropolitan Water District-Upper San Gabriel Valley MWD-----No Change  
Southern California Rapid Transit District-----No Change

School Districts:

Baldwin Park Unified School District-----No Change  
Bassett Unified School District-----No Change  
El Monte Union High School District Blo #4-----No Change  
Mount San Antonio Junior College District-----No Change

Court Districts:

El Monte Judicial District-----Withdrawn From  
Citrus Judicial District-----Added To  
East Superior Court District-----No Change

BALDWIN PARK  
Containing

24  
0.035 Sq. Mi.

CITY OF BALDWIN PARK  
"CITY OF BALDWIN PARK - ANNEXATION NO. 19"  
ANNEXATION OF UNINHABITED TERRITORY

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Baldwin Park initiating proceedings; Ordinance No. 550 of the City of Baldwin Park adopted June 4, 1969 approving the annexation; affidavit of completion filed with the County Recorder July 28, 1969, the following described territory was annexed:

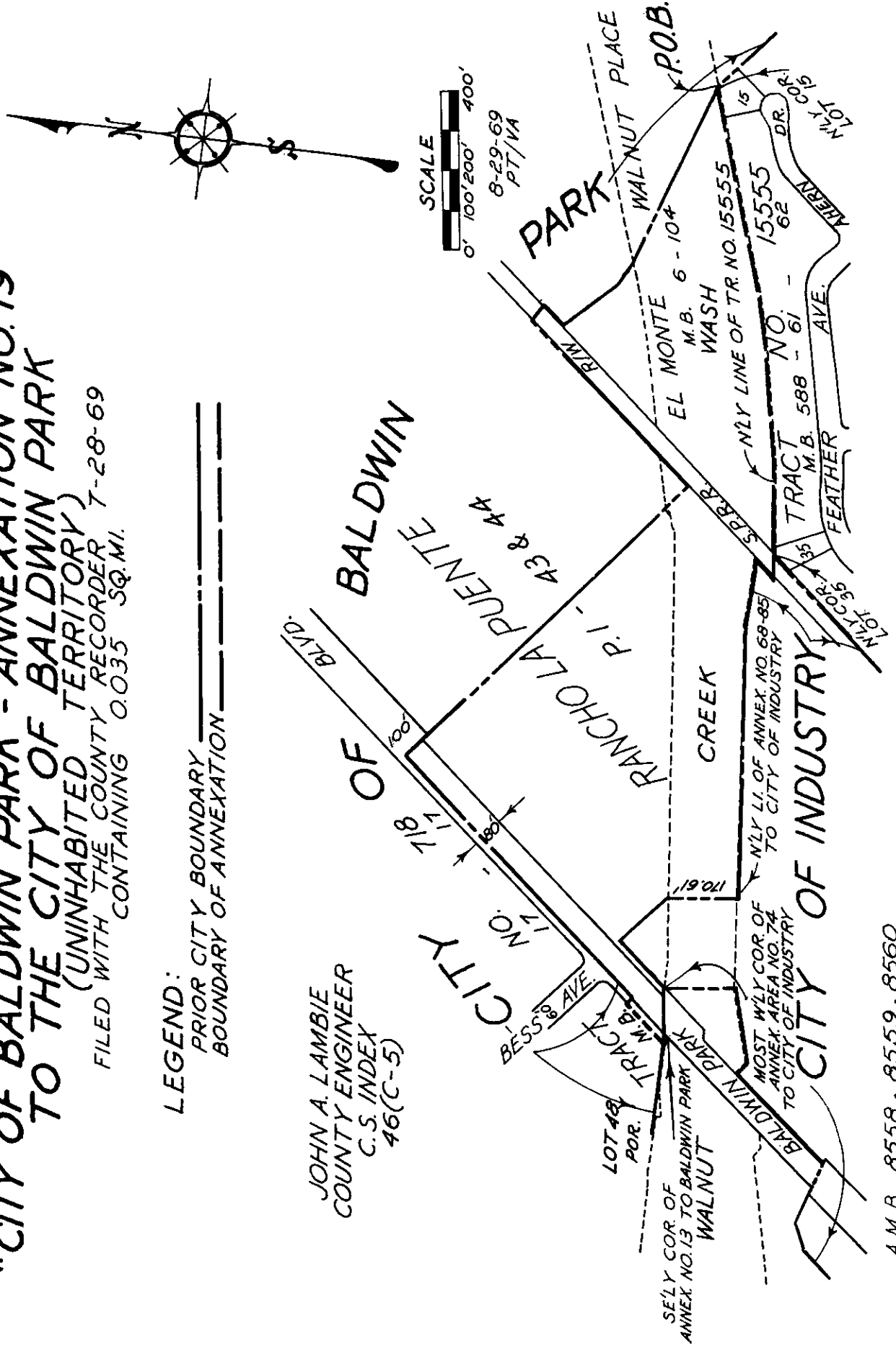
Beginning at the most northerly corner of Lot 15 of Tract No. 15555, as per map filed in Book 588, pages 61 and 62 of Maps in the office of the Recorder of the County of Los Angeles, State of California (said most northerly corner being on the boundary of the City of Baldwin Park as it existed on December 23, 1968); thence westerly, northwesterly, northeasterly, northwesterly, southwesterly, northwesterly, southwesterly, northwesterly and southwesterly along said boundary of the City of Baldwin Park to the southeasterly corner of "Annexation No. 13" to the City of Baldwin Park adopted as City of Baldwin Park Ordinance No. 296 certified by the Secretary of State on September 27, 1963; thence easterly in a direct line to the most westerly corner of "Annexation Area No. 74" to the City of Industry adopted as City of Industry Ordinance No. 216 certified by the Secretary of State on April 17, 1963; thence northeasterly, southeasterly, southerly, easterly, southwesterly and easterly along the boundary of the City of Industry as it existed on December 23, 1968 to the northwesterly corner of Lot 35 of said Tract No. 15555; thence easterly along the northerly line of said Tract No. 15555 (said northerly line also being the southerly line of Walnut Creek Wash, of the Los Angeles County Flood Control District as per County Surveyor's Filed Map No. 12407, Sheet No. 2, on file in the office of the County Engineer of said county) to the point of beginning.

# "CITY OF BALDWIN PARK - ANNEXATION NO. 19" TO THE CITY OF BALDWIN PARK (UNINHABITED TERRITORY) FILED WITH THE COUNTY RECORDER 7-28-69 CONTAINING 0.035 SQ. MI.

## LEGEND:

PRIOR CITY BOUNDARY  
 BOUNDARY OF ANNEXATION

JOHN A. LAMBIE  
 COUNTY ENGINEER  
 C.S. INDEX  
 46(C-5)



A.M.B. 8558, 8559, 8560

(UNINHABITED TERRITORY)  
FILED WITH THE COUNTY RECORDER T-28-69  
CONTAINING 0.035 SQ. MI.

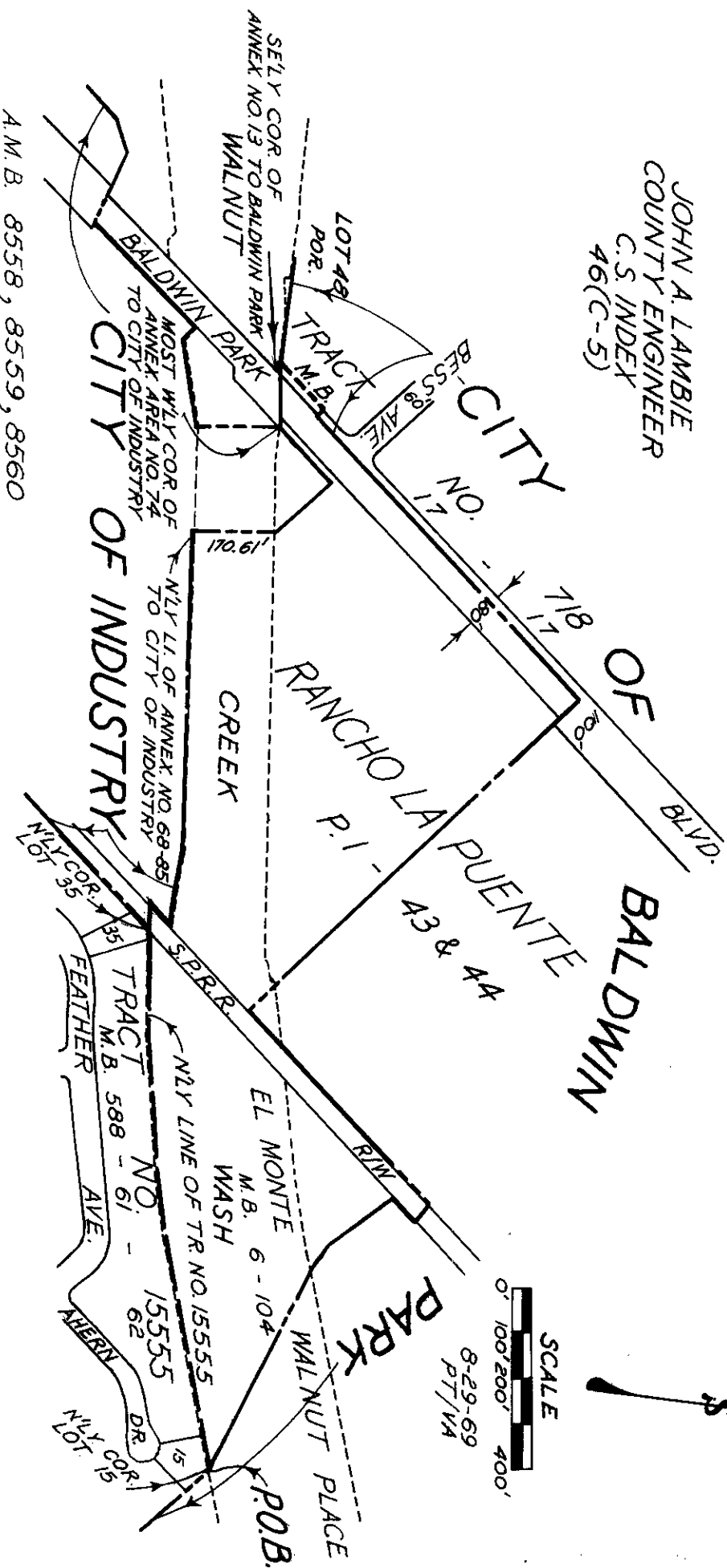
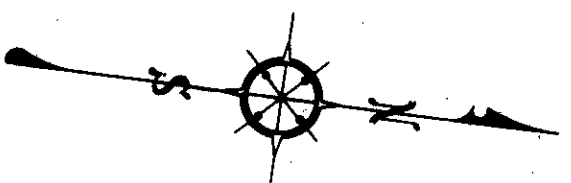
FILED WITH THE COUNTY RECORDER 7-28-69  
CONTAINING 0.035 SQ.MI.

LEGEND:

PRIOR CITY BOUNDARY ————

BOUNDARY OF ANNEXATION - - - - -

JOHN A. LAMBIE  
COUNTY ENGINEER  
C.S. INDEX  
46(C-5)

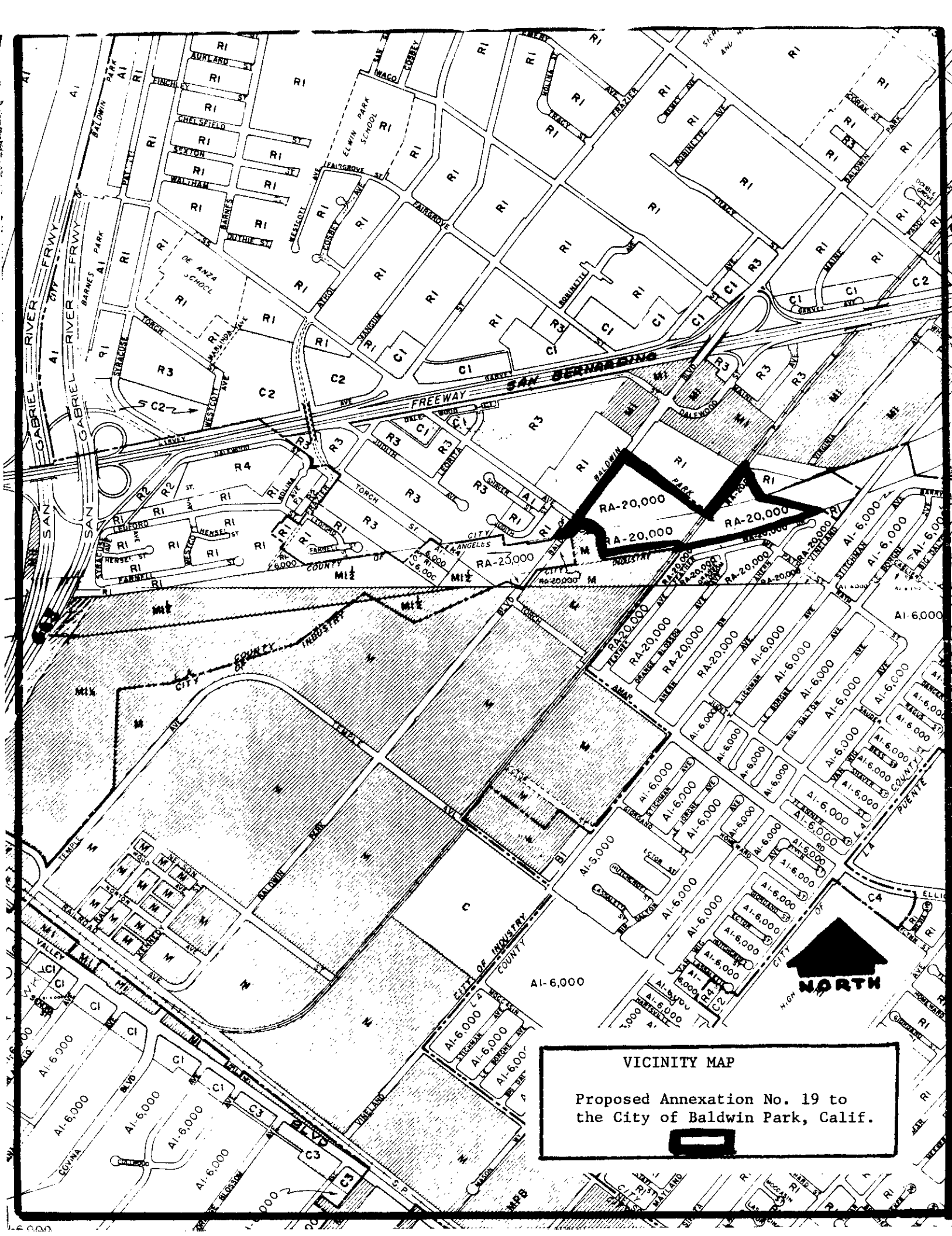


DESCRIPTION OF PROPOSED "ANNEXATION NO. 19"  
TO THE CITY OF BALDWIN PARK

(Revised Description)

Beginning at the most northerly corner of Lot 15 of Tract No. 15555, as per map filed in Book 588, pages 61 and 62 of Maps in the office of the Recorder of the County of Los Angeles, State of California (said most northerly corner being on the boundary of the City of Baldwin Park as it existed on December 23, 1968); thence westerly, northwesterly, northeasterly, northwesterly, southwesterly, northwesterly, southwesterly, northwesterly and southwesterly along said boundary of the City of Baldwin Park to the southeasterly corner of "Annexation No. 13" to the City of Baldwin Park adopted as City of Baldwin Park Ordinance No. 296 certified by the Secretary of State on September 27, 1963; thence easterly in a direct line to the most westerly corner of "Annexation Area No. 74" to the City of Industry adopted as City of Industry Ordinance No. 216 certified by the Secretary of State on April 17, 1963; thence northeasterly, southeasterly, southerly, easterly, southwesterly and easterly along the boundary of the City of Industry as it existed on December 23, 1968 to the northwesterly corner of Lot 35 of said Tract No. 15555; thence easterly along the northerly line of said Tract No. 15555 (said northerly line also being the southerly line of Walnut Creek Wash, of the Los Angeles County Flood Control District as per County Surveyor's Filed Map No. 12407, Sheet No. 2, on file in the office of the County Engineer of said county) to the point of beginning.

DESCRIPTION APPROVED  
FEB 24 1969  
JOHN A. LAMBIE  
COUNTY ENGINEER  
BY *A. D. Lambie* DEPUTY



VICINITY MAP

Proposed Annexation No. 19 to  
the City of Baldwin Park, Calif.

September 23, 1969

Mr. Martin C. Mohrke  
State Board of Equalization  
Sacramento, California

Dear Mr. Mohrke:

CITY OF BALDWIN PARK  
"CITY OF BALDWIN PARK - ANNEXATION NO. 19"

Proceedings for "City of Baldwin Park - Annexation No. 19" to the City of Baldwin Park were completed and the annexed territory became a part of the city on July 28, 1969, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this city annexation upon the special districts involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

John A. Lambie  
COUNTY ENGINEER

ORIGINAL SIGNED

Ira H. Alexander  
Division Engineer

IHA:AW-sj 9

Enclosures (3)

cc: City Clerk  
Philip E. Watson, Co. Assr.  
R. B. Dickson, Dep. Assr.

dc: R. B. Dickson  
File (2)



February 26, 1969

Local Agency Formation Commission  
Los Angeles County  
383 Hall of Administration

Attention Mr. James S. Mize  
Executive Officer

Gentlemen:

CITY OF BALDWIN PARK  
"ANNEXATION NO. 19"

In compliance with your request of February 10, 1969, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

1. The boundaries conform with record lines and existing city boundaries.
2. This proposal divides an existing island of unincorporated territory into two islands.
3. No corridor of unincorporated territory is created by the boundaries.
4. The legal description as submitted requires revision.
5. Because of item 4 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

Local Agency Formation Commission

February 26, 1969  
Page 2

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

John A. Lambie  
COUNTY ENGINEER

Ira H. Alexander  
Division Engineer

IHA:HPB-sb 9

Enclosures (3)

dc: File

*[Handwritten signature]*

FRANK M. JORDAN  
SECRETARY OF STATEFiled  
No. F 2251

FREE

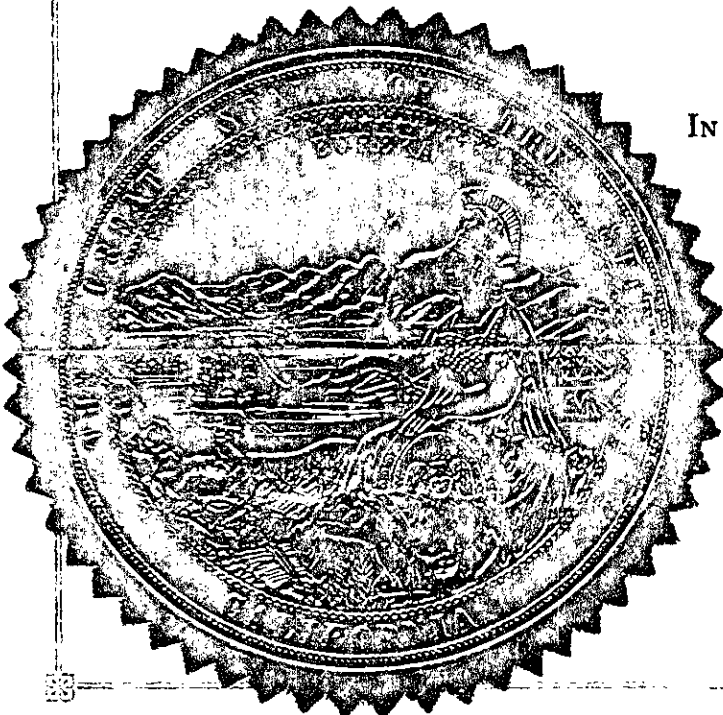
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 9th day of July, 19 69, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 550 as regularly passed and adopted by the legislative body of the City hereinafter named on the 4th day of June, 19 69, certified by Thelma L. Balkus, City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY of BALDWIN PARK of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"CITY OF BALDWIN PARK - ANNEXATION NO. 19"



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 22nd day of July, 19 69

*Frank M. Jordan*  
Secretary of State

24237-882 8-68 SM OSP

RECORDED IN OFFICIAL RECORDS  
OF LOS ANGELES COUNTY, CALIF.

45 Min. 9 A.M. JUL 28 1969

RAY E. LEE, Registrar-Recorder

AFFIDAVIT OF COMPLETION

(City of Baldwin Park)

STATE OF CALIFORNIA        )  
COUNTY OF LOS ANGELES    ) ss.

I, THELMA BALKUS, being first duly sworn, depose and say as follows:

That I am the duly elected and acting City Clerk of the City of Baldwin Park, a general law City, located in the County of Los Angeles, State of California; and

That on JULY 9<sup>th</sup>, 1969, I caused to be filed with the Secretary of State of the State of California, a certified copy of Ordinance No. 550, a true copy of which is attached hereto, and incorporated herein by this reference, marked Exhibit "A"; and

That on JULY 25<sup>th</sup>, 1969, I received a certificate from the Secretary of State, relating to the filing of said Ordinance No. 550, with said Secretary of State; and

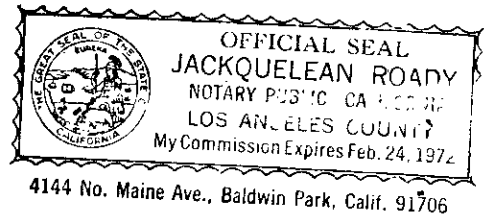
That all things required by law to be performed to complete the annexation to the City of Baldwin Park of the real property described in said Ordinance No. 550, have been completed and accomplished in the time and manner prescribed by law.

DATED: JULY 25<sup>th</sup>, 1969

Thelma L Balkus  
Thelma Balkus, City Clerk of  
the City of Baldwin Park

SUBSCRIBED AND SWORN to  
before me this 25<sup>th</sup> day  
of July, 1969.

Jackquelean Roady  
Notary Public



ORDINANCE NO. 550

AN ORDINANCE OF THE CITY COUNCIL OF THE CITY  
OF BALDWIN PARK APPROVING THE ANNEXATION TO  
SAID CITY OF THAT CERTAIN CONTIGUOUS UNINHABITED  
TERRITORY DESIGNATED AS "CITY OF BALDWIN PARK -  
ANNEXATION NO. 19"

THE CITY COUNCIL OF THE CITY OF BALDWIN PARK DOES ORDAIN AS FOLLOWS:

SECTION 1. That the City Council of the City of Baldwin Park did adopt Resolution No. 69-51 entitled "A Resolution of the City Council of the City of Baldwin Park Declaring that Proceedings Have Been Initiated by the City Council of the City of Baldwin Park, to Annex to Said City Certain Uninhabited Territory Described Herein and Designated as 'City of Baldwin Park - Annexation No. 19'", which Resolution recited that the proceedings for the annexation of the territory hereinafter described were initiated on said Council's own motion, stated the reasons, specifically described the boundaries of the territory sought to be annexed to said City and fixed May 21, 1969, at the hour of 7:30 P.M., in the Council Chambers of the City Hall of said City, as the day, hour and place when and where said City Council would hear protests made by any person owning real property within such territory so proposed to be annexed to the City of Baldwin Park.

SECTION 2. That at said time and place of hearing, said City Council found and determined that the publication of aforesaid Resolution had been made at the times and in the manner required by Section 35300 et seq. of the Government Code of the State of California, and that written notice of such proposed annexation had been mailed to each person entitled to notice under the provisions of said Government Code; that the territory thus proposed to be annexed was and is, uninhabited, and is contiguous to the City of Baldwin Park; and that the annexation of said territory is authorized by the Annexation of Uninhabited Territory Act of 1939.

SECTION 3. That under, pursuant to and in accordance with, the provisions of the Annexation of Uninhabited Territory Act of 1939, the annexation to the City of Baldwin Park of that certain uninhabited territory contiguous to said City described hereinafter, be, and the same hereby is, ratified, confirmed and approved. That the specific description of the boundaries of said territory, as submitted to and approved by the Local Agency Formation Commission of Los Angeles County, is as follows:

Beginning at the most northerly corner of Lot 15 of Tract No. 15555, as per map filed in Book 588, pages 61 and 62 of Maps in the office of the Recorder of the County of Los Angeles, State of California (said most northerly corner being on the boundary of the City of Baldwin Park as it existed on December 23, 1968); thence westerly, northwesterly, northeasterly, northwesterly, southwesterly, northwesterly, southwesterly, northwesterly and southwesterly along said boundary of the City of Baldwin Park to the southeasterly corner of "Annexation No. 13" to the City of Baldwin Park adopted as City of Baldwin Park Ordinance No. 296 certified by the Secretary of State on September 27, 1963; thence easterly in a direct line to the most westerly corner of "Annexation Area No. 74" to the City of Industry adopted as City of Industry Ordinance No. 216 certified by the Secretary of State on April 17, 1963; thence northeasterly, southeasterly, southerly, easterly, southwesterly, and easterly along the boundary of the City of Industry as it existed on December 23, 1968 to the northwesterly corner of Lot 35 of said Tract No. 15555; thence easterly along the northerly line of said Tract No. 15555 (said northerly line also being the southerly line of Walnut Creek Wash, of the Los Angeles County Flood Control District as per County Surveyor's Filed Map No. 12407, Sheet No. 2, on file in the office of the County Engineer of said county to the point of beginning.

EXHIBIT 7

SECTION 4. That upon the taking effect of this Ordinance, the City Clerk shall forthwith certify, under the seal of said City of Baldwin Park, and transmit to the Secretary of State of the State of California, a copy of this Ordinance giving the date of its passage.

SECTION 5. That this Ordinance shall take effect thirty (30) days after the date of its adoption, and within fifteen (15) days after its adoption it shall be published in the manner prescribed by law.

PASSED AND APPROVED this 4th day of June, 1969.

/s/ Charles E. Morehead  
MAYOR pro tem

ATTEST:

/s/ Thelma L. Balkus  
CITY CLERK

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS:  
CITY OF BALDWIN PARK )

I, THELMA L. BALKUS, City Clerk of the City of Baldwin Park, do hereby certify that the foregoing Ordinance No. 550 was regularly introduced and placed upon its first reading at a regular meeting of the City Council on the 21st day of May, 1969. That, thereafter, said Ordinance was duly adopted and passed at a regular meeting of the City Council on the 4th day of June, 1969, by the following vote:

COUNCILMEN	AYE	NAY	N.V.	A.B.	COUNCILMEN	AYE	NAY	N.V.	A.B.
ADAIR	X2				MOREHEAD	X			
GREGORY	X1				MCCARON, MAYOR				X
HAMILTON	X								
X- Indicates Vote    A.B. - Absent    N.V. - Not Voting									

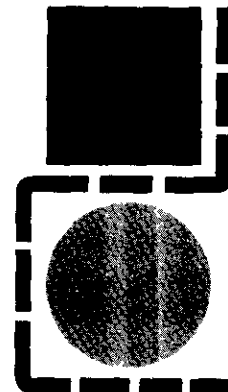
Thelma L. Balkus  
THELMA L. BALKUS, CITY CLERK

COUNTY ENGINEER  
REPLY \_\_\_\_\_ ACTN \_\_\_\_\_ INFO \_\_\_\_\_  
REFD TO

FEB 10 4 22 PM '69

REPT TO \_\_\_\_\_ PREP REPLY \_\_\_\_\_  
JAL \_\_\_\_\_ HTB \_\_\_\_\_  
COM \_\_\_\_\_ WAJ \_\_\_\_\_ RKW \_\_\_\_\_

February 10, 1969



LOCAL AGENCY  
FORMATION COMMISSION  
LOS ANGELES COUNTY

MEMBERS OF THE  
COMMISSION

PRESTON HOTCHKIS  
CHAIRMAN

RUTH BENELL

BERT BOND

FRANK G. BONELLI

ERNEST E. DEBS

OSCAR G. YAEGER

ALTERNATE MEMBER

BURTON W. CHACE

ALTERNATE MEMBER

JAMES S. MIZE

EXECUTIVE OFFICER

NORMAN D. LIVRAN

DEPUTY EXECUTIVE OFFICER

Mr. John A. Lambie  
County Engineer  
108 West Second Street

Attention Mr. H. E. Haenke  
Special Districts

Dear Mr. Lambie:

Re: Annexation No. 19  
to the City of Baldwin Park

Attached is an application from Chief Administrative Officer  
City Hall, 14403 East Pacific Avenue  
Baldwin Park, California 91706

In accordance with Sections 54778 and 54790(f) of the Government  
Code, please review the description and map attached. Please  
forward your findings and recommendations regarding affected ter-  
ritory.

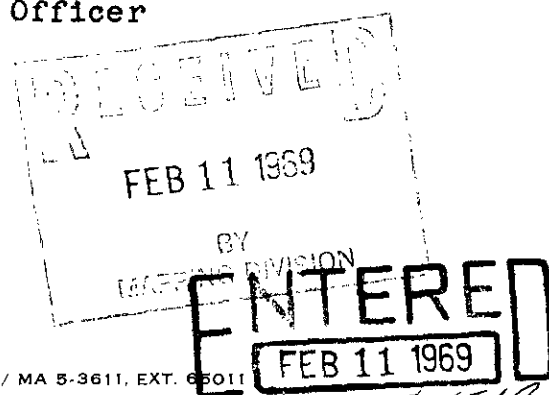
In order to complete the staff analysis and comply with statutory  
notice provisions, the above documents must be returned to the  
Executive Officer on or before February 28, 1969.

Very truly yours,

JAMES S. MIZE  
Executive Officer

Attachment

cc: Real Estate Management



383 HALL OF ADMINISTRATION / LOS ANGELES, CALIFORNIA 90012 / MA 5-3611, EXT. 63011

lafe-34

CITY OF Baldwin Park

PROPOSED ANNEXATION: "Annexation No. 19"

DISTRICTS INVOLVED AS OF: February 25, 1969

Special Road District No. 1

Los Angeles County Public Library

Consolidated Fire Protection District of Los Angeles County

Los Angeles County Flood Control District

County Sanitation District No. 15

Unified Sewer Maintenance District

Upper San Gabriel Valley Municipal Water District

Metropolitan Water District-Upper San Gabriel Valley-MWD

Southern California Rapid Transit District

Baldwin Park Unified School District

Bassett Unified School District

El Monte Union High School District BLO no. 4

Mount San Antonio Junior College District

Mount San Antonio Junior College District Annex "A"



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LOS ANGELES COUNTY ASSESSMENT RECORDS

PARCEL NO	OWNER	TRACT NO	TAX CODE	LAND VALUE	IMPROV TOTAL
10	TUCKER	RANCHO LA PUENTE	2167	930	1850
21	TUCKER	RANCHO LA PUENTE	2168	3700	4950
22	CHULICH	"	2167	600	8350
23	CHULICH	"	2168	2850	600
24	CHULICH	"	2167	750	1110
25	REGALADO	"	2168	1200	380
26	REGALADO	"	2167	1200	3440
27	TUCKER	"	2168	1200	1500
28	TUCKER	"	2167	1200	1300
29	TUCKER	"	2168	1200	1750
30	TUCKER	"	2167	1200	5110
31	TUCKER	"	2168	1200	3030
32	TUCKER	"	2167	1200	50
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94	TUCKER	"	2167	1200	50
95	TUCKER	"	2168	1200	50
96	TUCKER	"	2167	1200	50
97	TUCKER	"	2168	1200	50
98	TUCKER	"	2167	1200	50
99	TUCKER	"	2168	1200	50
100	TUCKER	"	2167	1200	50
TOTAL				18,100	14,210

BALDWIN PARK

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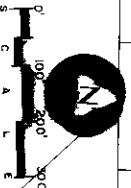
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PROPOSED ANNEXATION NO. 19 TO THE CITY OF BALDWIN PARK, CALIF.



PREPARED BY THE  
BALDWIN PARK PLANNING  
DEPARTMENT JANUARY 1969

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AVE

ATHERN

DR

VINELAND AVE

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